# **CURRICULAM- VITAE**

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# **Objective:**

To be part of an organization that provides opportunities for individual growth, to contribute in the field of quality education to help students achieve using both traditional and modern approaches and serve for the growth of an institution.

#### **Personal Details:**

Name	: Shiva Mahzavi	
Date of Birth	: 21 <sup>st</sup> May, 1981	
Gender	: Female	
Marital Status	: Married	
Nationality	: Indian	
Languages Known	: Hindi, English	

#### Academic Qualification:

<b>Examination Passed</b>	<b>Board/ University</b>	Year of Passing	Percentage/ Division
10 <sup>th</sup>	U.P. Board	1996	53.50/ (2 <sup>nd</sup> division)
12 <sup>th</sup>	U.P. Board	1998	60.00 /(1 <sup>st</sup> division)
B.A.	M.J.P. Rohilkhand	2001	58.83/ (2 <sup>nd</sup> division)
	University, Bareilly		
M.A.	M.J.P. Rohilkhand	2005	64.92/ (1 <sup>st</sup> division)
	University, Bareilly		
B.ed.	M.J.P. Rohilkhand	2015	$67.50 / (1^{st} \text{ division})$
	University, Bareilly		
Ph.D.	M.J.P. Rohilkhand	2010	
	University, Bareilly		_

#### Work Experience:

- Four years' teaching experience at P.G. level in the Department of English " Faculty of Education and Allied Sciences" at M.J.P. Rohilkhand University Bareilly during the years 2005-2008.
- Two years teaching experience at W.C.E.T. S.R.M.S. Engineering College Bareilly during the years 2008-09 and 2010-11.
- Two years teaching experience at Glorious Degree College, Fatehganj (East) Bareilly during the years 2012-2014.
- Worked as Lecturer in English, at Maharaja Aggrasen Degree College Bareilly from September, 2015 to March, 2017.
- Presently working as Assistant Professor in the Department of English, at G.F. College Shahjahanpur since 16<sup>th</sup> of March, 2017 till date.

## **Orientation Course / Refresher Course / Research Methodology Course attended:**

- Attended Orientation programme organized by UGC, ASC AMU Aligarh during 11 - 30 June 2019.
- Attended online Refresher course in English organized by UGC, ASC AMU Aligarh, during 12 -25 January 2021.
- Attended online Induction / Orientation program organized by TLC Ramanujan College, University of Delhi, during 10<sup>th</sup> November to 9<sup>th</sup> December 2020.

## **Chapters in edited books:**

- Book chapter titled "Single-Use Plastic Ban: A Boon or A Bane", published in "Recent Developments in Nanotechnology and Green Chemistry" edited by Dr. Naeem Uddin Siddiqui, Neelkamal Prakashan, Delhi 2020, pp. 499-502.
- Book chapter titled "Resonance of Freedom Movement in R.K. Narayan's Waiting for The Mahatma", published in "Bhartiya Sahityakar aur Rashtriy Aandolan" edited by Dr. Faiyaz Ahmed, Muslim Educational Press Aligarh 2020, pp. 132-136.

Book chapter titled "Traces of Socio-Cultural History in The Poetry of Amir Khusrau and Geoffrey Chaucer", published in "Amir Khusrau ka Sahityik Aur Sanskritik Awadaan" edited by Dr. Faiyaz Ahmed, Muslim Educational Press Aligarh 2020, pp. 300-309.

# **Research Papers:**

Shiva Mahzavi "Feminism Goes Green with Vandana Shiva's STAYING ALIVE", Middle Flight SSM Journal of English and Culture (UGC CARE Listed National Level Peer Reviewed Journal), vol. 9, No. 1, Index No. 40, pp. 19-26 Nov. 2020.

# National/International Conferences:

- Presented a paper on "The Trends and Traditions of Historiography in Urdu" in National Seminar on "Urdu me Tareekh Nigari" held on 22-23 February, 2018, organized by Department of History, G.F. College Shahjahanpur.
- Presented a paper on "Role of Women Entrepreneurs in Economic Development of India" in National Seminar on "Entrepreneurship and Economic Development of India" held in the year 2019, organized by Faculty of Commerce Vardhman College Bijnor, U.P.
- Presented a paper on "Human Values in Ruskin Bond's Short Story THE KITE MAKER" in National Seminar on "Human Values and Professional Ethics in Education: Need and Impotrtance" held in the year 2020, organized by Govt. Raza P.G. College, Rampur, U.P.

## Areas of Interest:

- $\succ$  20<sup>th</sup> century literature
- History of English literature
- ➢ Criticism
- ➢ Romantic poetry
- ▶ 14<sup>th</sup> century poetry

I hereby declare that the above information is correct to the best of my knowledge and belief.

Date: Place: